

## TABLE OF CONTENTS

Table of Contents .....	vii
B. M. ЛУПЬЕ. Theophaneia School: <i>Экфрасис</i> Небесного Храма .....	ix
B. LOURIÉ. The Theophaneia School: An <i>Ekphrasis</i> of the Heavenly Temple ...	xiii
Hieromonk Alexander (GOLITZIN). Theophaneia: Forum on the Jewish Roots of Orthodox Spirituality .....	xvii
Hieromonk Alexander (GOLITZIN). Christian Mysticism <i>Over Two Millennia</i> ..	xxi
List of Abbreviations .....	xxxiv
Location of the Original Publications .....	xxxix

### Part One: Christian Texts

Bogdan G. BUCUR. The Angelomorphic Spirit in Early Christianity: Revelation, the <i>Shepherd of Hermas</i> , Clement of Alexandria .....	3
Dragoș-Andrei GIULEA. Seeking to See Him at the Festival of Pascha: Glory-Soteriology in Early Christian Paschal Materials and Rabbinic Literature .....	30
Hieromonk Alexander (GOLITZIN). «The Demons Suggest an Illusion of God's Glory in a Form»: Controversy over the Divine Body and Vision of Glory in Some Late Fourth, Early Fifth Century Monastic Literature .....	49
Hieromonk Alexander (GOLITZIN). Dionysius Areopagites in the Works of Saint Gregory Palamas: On the Question of a «Christological Corrective» and Related Matters .....	83
Hieromonk Alexander (GOLITZIN). The Body of Christ: Saint Symeon the New Theologian on Spiritual Life and the Hierarchical Church .....	106
Hieromonk Alexander (GOLITZIN). Dionysius Areopagites: A Christian Mysticism? .....	128
Hieromonk Alexander (GOLITZIN). The Image and Glory of God in Jacob of Serug's Homily, «On That Chariot That Ezekiel the Prophet Saw» .....	180
Andrei ORLOV, Alexander GOLITZIN. «Many Lamps are Lightened from the One»: Paradigms of the Transformational Vision in the Macarian Homilies .....	213

## Part Two: Jewish Texts

Andrei A. ORLOV. «Without Measure and Without Analogy»: The Tradition of the Divine Body in 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	233
Silviu N. BUNTA. Too Vast to Fit in the World: Moses, Adam, and ׀ל ׀ל ׀ל ׀ל in the <i>Testament of Moses</i> 11:8 .....	258
Andrei A. ORLOV. Celestial Choirmaster: The Liturgical Role of Enoch-Metatron in 2 <i>Enoch</i> and the Merkabah Tradition .....	279
Andrei A. ORLOV. The Face as the Heavenly Counterpart of the Visionary in the Slavonic <i>Ladder of Jacob</i> .....	303
Andrei A. ORLOV. Ex 33 on God's Face: A Lesson from the Enochic Tradition .....	323
Andrei A. ORLOV. On The Polemical Nature of 2 ( <i>Slavonic</i> ) <i>Enoch</i> : A Reply to C. Böttrich .....	337
Silviu N. BUNTA. The <i>Mēsu</i> -Tree and the Animal Inside: Theomorphism and Theriomorphism in Daniel 4 .....	364
Andrei A. ORLOV. Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	385
Andrei A. ORLOV. The Origin of the Name «Metatron» and the Text of 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	390
Andrei A. ORLOV. Titles of Enoch-Metatron in 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	397
Andrei A. ORLOV. Overshadowed by Enoch's Greatness: «Two Tablets» Traditions from the <i>Book of Giants</i> to <i>Palaea Historica</i> .	412
Andrei A. ORLOV. Secrets of Creation in 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	432
Andrei A. ORLOV. The Heirs of the Enochic Lore: «Men of Faith» in 2 <i>Enoch</i> 35:2 and <i>Sefer Hekhalot</i> 48D:10 .....	451
Andrei A. ORLOV. Noah's Younger Brother Revisited: Anti-Noachic Polemics and the Date of 2 ( <i>Slavonic</i> ) <i>Enoch</i> .....	464
Andrei A. ORLOV. The Flooded Arboretums: The Garden Traditions in the Slavonic Version of 3 <i>Baruch</i> and the <i>Book of Giants</i> .....	481